

# MONTHLY MEMBERSHIP PROGRESS REPORT

### District 1 A

Results as of: 11/30/2015

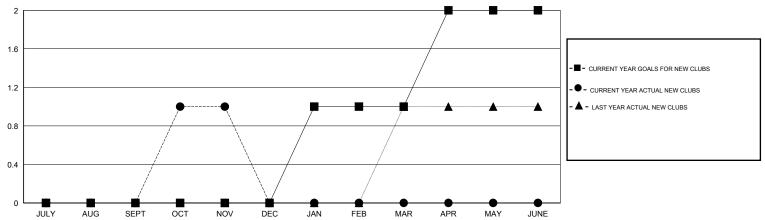
### GMT: THOMAS MATNEY

## **LOCATION ILLINOIS**

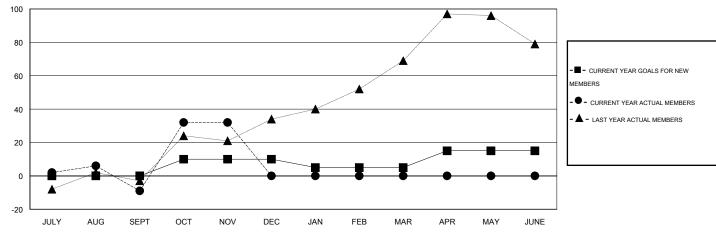
| <b>~</b> • | 4-  | - | $\sim$ | Λ. | - 1 |
|------------|-----|---|--------|----|-----|
| 31         | VI. |   | C.     | А. | - 1 |

|                          |                  | Clubs     |                       |                  |               |                    | Members                             |                    |                  |
|--------------------------|------------------|-----------|-----------------------|------------------|---------------|--------------------|-------------------------------------|--------------------|------------------|
| RESULTS FOR 2015-2016    |                  |           | RESULTS FOR 2015-2016 |                  |               |                    |                                     |                    |                  |
| QUARTER                  | NEW CLUB<br>GOAL | NEW CLUBS | DROPPED<br>CLUBS      | NET<br>GAIN/LOSS | QUARTER       | NEW MEMBER<br>GOAL | CHARTER AND<br>NEW MEMBERS<br>ADDED | DROPPED<br>MEMBERS | NET<br>GAIN/LOSS |
| JULY/AUG/SEPT            | 0                | 0         | 2                     | -2<br>1          | JULY/AUG/SEPT | 0<br>10            | 33<br>75                            | 42<br>34           | -9<br>41         |
| OCT/NOV/DEC  JAN/FEB/MAR | 1                | 0         | 0                     | 0                | JAN/FEB/MAR   | -5                 | 0                                   | 0                  | 0                |
| APR/MAY/JUNE             | 1                | 0         | 0                     | 0                | APR/MAY/JUNE  | 10                 | 0                                   | 0                  | 0                |

### GOALS AND ACTUAL NEW CLUBS CUMULATIVE



#### GOALS AND ACTUAL MEMBERS CUMULATIVE



| DROPPED CLUBS: 2 |    | · · · · · · · · · · · · · · · · · · · |  |             |
|------------------|----|---------------------------------------|--|-------------|
| DROPPED MEMBERS  |    |                                       | FEMALE 6                                 | 14 (32.96%) |
| DECEASED         | 6  | CLICK HERE FOR HEALTH                 | FAMILY UNIT MEMBERS                      | 405         |
| CLUB CANCELLED   | 6  | ASSESSMENT DATA                       |  | 187         |
| OTHER            | 64 |                                       | HEAD OF HOUSEHOLD  NON-HEAD OF HOUSEHOLD |             |
| TOTAL            | 76 |                                       |  |             |